



Our Ref: EHB/00380/02  
Enquiries: Llew Withers (08) 9388 4964

Chief Executive Officer

**Attention: Principal Environmental Health Officer**

Dear Sir/Madam

**PUBLICATION OF AQUATIC FACILITY GUIDANCE NOTES 4 & 5**

I refer to the following two aquatic facilities guidance notes: **Guidance Note 4 – Aquatic Facility/Water Body Remedial Action Pathway (AF WRAP)** and **'Guidance Note 5 – Amendments to the Health (Aquatic Facilities) Regulations 2007 & Code – Aquatic Facility Working Group & Information Seminars'** (enclosed), which will be published in the near future on the following new Department of Health (DOH) website:  
[http://www.public.health.wa.gov.au/2/641/2/swimming\\_pools.pm](http://www.public.health.wa.gov.au/2/641/2/swimming_pools.pm)

'Guidance Note 4 – AF WRAP' has been developed primarily to provide local government Environmental Health Officers (EHO's), with supporting information regarding the statutory powers, options available and potential pathway to follow to act in accordance with the *Health (Aquatic Facilities) Regulations 2007* (the regulations), in the event of an unsatisfactory water sample or other significant matter representing a risk to public health concerning an aquatic facility/water body.

'Guidance Note 5 – Amendments to the regulations & Code – Aquatic Facility Working Group & Information Seminars' has been developed to provide government, and industry stakeholders, and in particular aquatic facility operators, with an overview of the recent changes to the Code, pending changes to the regulations, establishment of the AFWG and its role to provide DOH/Executive Director, Public Health with an independent source of information/recommendations and to update on the progress of aquatic facility information sessions that have been held and are yet to be conducted.

The DOH would appreciate your assistance to circulate and ensure that Environmental Health Officers and Group 1-4 aquatic facility operators and relevant industry personnel (as appropriate) have received or are made aware of 'Guidance Notes 4 & 5':

For further enquiries regarding this matter, please contact Applied Environmental Health Manager Mr Llew Withers on (08) 9388 4964.

Yours sincerely

Jim Dodds  
**DIRECTOR**  
**ENVIRONMENTAL HEALTH DIRECTORATE**  
23 September 2008

Enc.  
S:\EHD\Applied\Typing\DOCUM\2008\8822K.ta.doc

Environmental Health  
All Correspondence: PO Box 8172 Perth Business Centre Western Australia 6849  
Grace Vaughan House 227 Stubbs Terrace Shenton Park WA 6008  
Telephone (08) 9388 4999 Fax (08) 9388 4955

ABN 28 684 750 332